



**CITY OF BLOOMINGTON COMMISSION ON THE STATUS OF BLACK MALES  
NOTICE OF MEETING**

**Wednesday, June 10, 2015  
5:30 P.M.**

**Hooker Conference Room #245, City Hall  
401 N. Morton Street, Bloomington, IN**

**AGENDA**

1. Introductions (if necessary)
2. Request for Additional Agenda Items
3. Approval of Minutes – The month of April 8, 2015
4. New Business
  - A. Juvenile Detention Alternative Initiative (JDAI)
  - B. Programs and upcoming events
  - C. Vision of CSBM from Commissioners
5. Old Business
  - A. Membership/Vacancies
6. Announcements
7. Adjournment